

**SA 2049.** Mr. McCONNELL (for himself and Mr. LEAHY) proposed an amendment to the bill H.R. 2800, making appropriations for foreign operations, export financing, and related programs for the fiscal year ending September 30, 2004, and for other purposes; as follows:

In Senate Amendment 1968, strike the following:

On page 18, line 10, after "Jordan" insert the following: ", which sum shall be disbursed within 30 days of enactment of this Act".

Strike amendments 1995 and 2004 to H.R. 2800, which were adopted by unanimous consent on October 28, 2003.

At the appropriate place in the bill, insert the following:

INTERNATIONAL MILITARY TRAINING  
ASSISTANCE FOR INDONESIA

SEC. . (a) Subject to subsection (b), none of the funds appropriated under the heading "INTERNATIONAL MILITARY EDUCATION AND TRAINING" shall be made available for Indonesia, except that such prohibition shall not apply to expanded military education and training.

(b) The President may waive the application of subsection (a) if the President determines that important national security interests of the United States justify such a waiver and the President submits notice of such a waiver and justification to the Committees on Appropriations in accordance with the regular notification procedures of such Committees.

(c) Respect of the Indonesian military for human rights and the normalization of the military relationship between the United States and Indonesia is in the interests of both countries. The normalization process cannot begin until the Federal Bureau of Investigation has received full cooperation from the Government of Indonesia and the Indonesian armed forces with respect to its investigation into the August 31, 2002, murders of two American citizens and one Indonesian citizen in Timika, Indonesia, and the individuals responsible for those murders have been prosecuted and appropriately punished.

At the appropriate place insert the following:

**SEC. . TECHNICAL CORRECTION RELATING TO THE ENHANCED HIPC INITIATIVE.**

Section 1625(a)(1)(B)(ii) of the International Financial Institutions Act (as added by section 501 of the United States Leadership Against HIV/AIDS, Tuberculosis, and Malaria Act of 2003 (Public Law 108-25)) is amended by striking "subparagraph (A)" and inserting "clause (i)".

**SA 2050.** Mr. McCONNELL (for Mr. STEVENS) proposed an amendment to the bill H.R. 2800, making appropriations for foreign operations, export financing, and related programs for the fiscal year ending September 30, 2004, and for other purposes; as follows:

On page 27, line 4 after the colon, insert the following: "Provided further, That of the funds appropriated under this heading, \$500,000 shall be made available to support democracy building programs in Russia through the Sakharov Archives:".

NOTICES OF HEARINGS/MEETINGS

PERMANENT SUBCOMMITTEE ON INVESTIGATIONS

Mr. COLEMAN. Mr. President, I would like to announce for the information of the Senate and the public

that the Permanent Subcommittee on Investigations of the Committee on Governmental Affairs will hold a hearing entitled "DOD's Improper Use of First and Business Class Airline Travel." The Subcommittee's hearing will focus on a recently completed General Accounting Office investigation of the Department of Defense's use and monitoring of premium airline travel during fiscal years 2001 and 2002. The hearing will identify the types of abuse, discuss the causes, determine the magnitude of the problem, and identify what corrective action is required. The hearing objective is to conduct continuing oversight over the use of government-issued travel cards to ensure that expected cost savings are realized.

The hearing will take place on Thursday, November 6, 2003, at 2 p.m. in Room 342 of the Dirksen Senate Office Building. For further information, please contact Raymond V. Shepherd, III, Staff Director and Chief Counsel of the Subcommittee, at 224-3721.

AUTHORITY FOR COMMITTEES TO MEET

COMMITTEE ON BANKING, HOUSING, AND URBAN AFFAIRS

Mr. COCHRAN. Mr. President, I ask unanimous consent that the Committee on Banking, Housing, and Urban Affairs be authorized to meet during the session of the Senate on October 30, 2003, at 10 a.m., to conduct a hearing on "The Treasury's Department's Report to Congress on International Economic and Exchange Rate Policy."

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON COMMERCE, SCIENCE, AND TRANSPORTATION

Mr. COCHRAN. Mr. President, I ask unanimous consent that the Committee on Commerce, Science, and Transportation be authorized to meet on October 30, 2003, at 10 a.m., on universal service.

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON HEALTH, EDUCATION, LABOR, AND PENSIONS

Mr. COCHRAN. Mr. President, I ask unanimous consent that the Committee on Health, Education, Labor, and Pensions, Subcommittee on Children and Families and Committee on Foreign Relations, Subcommittee on African Affairs be authorized to meet for a hearing on "A Morale Imperative: First Report on the HIV/AIDS Codel to Africa" during the session of the Senate on Thursday, October 30, 2003, at 3 p.m., in S211.

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON THE JUDICIARY

Mr. COCHRAN. Mr. President, I ask unanimous consent that the Committee on the Judiciary be authorized to meet to conduct a markup on Thursday, October 30, 2003, at 10 a.m. in Dirksen Room 226.

Agenda:

I. Nominations: Henry W. Saad to be U.S. Circuit Judge for the Sixth Circuit; Dora L. Irizarry to be U.S. District Judge for the Eastern District of New York; William K. Sessions III to be a Member of the U.S. Sentencing Commission; D. Michael Fisher to be U.S. Circuit Judge for the Third Circuit; Janice R. Brown to be U.S. Circuit Judge for the District of Columbia Circuit; David L. Huber to be U.S. Attorney for the Western District of Kentucky.

II. Bills: S. 1720, a bill to provide for Federal court proceedings in Plano, Texas [Cornyn]; S. 710, Anti-Atrocity Alien Deportation Act of 2003 [Leahy, Hatch]; S. Con. Res. 58, Expressing the sense of Congress with respect to raising awareness and encouraging prevention of stalking in the United States and supporting the goals and ideals of National Stalking Awareness Month [DeWine, Biden, Feinstein]; S. Con. Res. , Recognizing that November 2, 2003, shall be dedicated to "A tribute to survivors" at the United States Holocaust Memorial Museum [Hatch].

The PRESIDING OFFICER. Without objection, it is so ordered.

AUTHORITY FOR COMMITTEES TO MEET

COMMITTEE ON THE JUDICIARY

Mr. COCHRAN. Mr. President, I ask unanimous consent that the Committee on the Judiciary be authorized to meet to conduct a hearing on Thursday, October 30, 2003, at 2:00 p.m., on "Monopsony Issues in Agriculture: Buying Power of Processors in Our Nation's Agricultural Markets," in the Dirksen Senate Office Building Room 226.

Witness list:

"Monopsony Issues in Agriculture: Buying Power of Processors in Our Nation's Agricultural Markets" Thursday, October 30, 2003, 2:00 p.m., SD-226.

Panel I: The Honorable R. Hewitt Pate, Assistant Attorney General for Antitrust, U.S. Department of Justice, Washington, DC.

Panel II: Dr. Dee Von Bailey, Professor and Extension Economist, Department of Economics, Utah State University, Logan, UT; Dr. Ronald W. Cotterill, Professor of Agricultural and Resource Economics, University of Connecticut, Storrs, CT; Professor Peter Carstensen, George H. Young-Bascom Professor of Law, University of Wisconsin-Madison, Madison, WI.

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON FOREIGN RELATIONS

Mr. COCHRAN. Mr. President, I ask unanimous consent that the Committee on Foreign Relations be authorized to meet during the session of the Senate on Thursday, October 30, 2003 at 9 a.m. to hold a hearing on Syria: U.S. Policy Directions.

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON FOREIGN RELATIONS

Mr. COCHRAN. Mr. President, I ask unanimous consent that the Committee on Foreign Relations be authorized to meet during the session of the Senate on Thursday, October 30, 2003 at 2:30 p.m. to hold a sub committee hearing on North Korea.